

**Vermilion County Workforce Investment Board**  
**EXECUTIVE COMMITTEE**  
**AGENDA**

Thursday, February 16, 2006 at 1:00 PM  
Court House Annex 6 N. Vermilion St. Danville – 3<sup>rd</sup> Flr Conference

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|---|---|
| <b>I. CALL TO ORDER</b>   | <b>Jeff Fauver/Judy Phillippe</b>   |
| <b>II. APPROVAL OF AGENDA</b>   | <b>Jeff Fauver/Judy Phillippe</b>   |
| <b>III. APPROVAL OF MINUTES</b>   | <b>Jeff Fauver/Judy Phillippe</b>   |
| <b>IV. COMMITTEE REPORTS</b>  |   |
| <ul style="list-style-type: none"><li>• EXECUTIVE COMMITTEE <span style="float: right;"><b>Jeff Fauver/Judy Phillippe</b></span><br/><i>Challenge Update</i><br/><i>Action Item: Challenge B Rewording and Matrix</i></li><br/><li>• YOUTH COUNCIL <span style="float: right;"><b>Dee Ann Ryan</b></span></li><br/><li>• ACCOUNTABILITY COMMITTEE <span style="float: right;"><b>Linda Federman/Chuck Brooks</b></span></li><br/><li>• WORKFORCE DEVELOPMENT <span style="float: right;"><b>Judy Phillippe/Tom Szott</b></span><br/><i>Action Item: One Stop Contribution</i><br/><i>One Stop Sign In Sheet</i><br/><i>OneStop Partner for Juvenile Justice</i></li><br/><li>• BOARD DEVELOPMENT <span style="float: right;"><b>Lisa Fudge</b></span></li></ul> |   |
| <b>V. APPROVAL OF WIB AGENDA</b>  | <b>Jeff Fauver/Judy Phillippe</b>   |
| <b>VI. COMMENTS</b>   | <b>Jeff Fauver/Judy Phillippe</b>   |
| <b>VII. NEXT MEETING</b>  | <b>Jeff Fauver/Judy Phillippe</b><br><b>Thursday, March 16, 2006 at 1:00 PM</b> |
| <b>VIII. ADJOURNMENT</b>  | <b>Jeff Fauver/Judy Phillippe</b>   |

cc:

Chuck Brooks  
Lisa Fudge

Jeff Fauver  
Dee Ann Ryan

Linda Federman  
Tom Szott

Judy Phillippe